

CITY OF CASEVILLE

Quarterly Newsletter - July 2016

6767 MAIN ST. CASEVILLE, MI. 48725

(989) 856-2102 www.cityofcaseville.com FAX (989) 856-3580

COMING EVENTS: Call the **CHAMBER** for more **(989) 856-3818**.

FIREWORKS: JULY 2nd on the beach (Rain date: July 3rd).

CHEESEBURGER: AUGUST 12 – 21, 2016 ([Parade August 17th](#)).

July 1 – 25, 2016 Utility Bills are due, Payable to City of Caseville.

July 26, 2016 Second notices sent w/ 1.5% penalty added.

August 25, 2016 2nd half of half pays due, 1.5% penalty added 26th.

September 9, 2016 Shut-Off Notices w/ 25.00 fee & 1.5% penalty.

UTILITY BILL DATES: **CALL FOR e-BILLING and e-PAYMENTS**

MAYOR: Patricia Des Jardins

COUNCIL: Debra Estep, Clint Braun, Jerald Ignash, Darin Sprague, Michelle Beltz & Todd Talaski

CITY OFFICIALS: Clerk Jamie Learman, Assessor James Brennan, Police Chief Kyle Romzek, DPW Sup't David Quinn, Zoning Adm./Bld. Inspector Terry Kelly, Treasurer Laura Horkey & Electrical Inspector Raymond Heins.

The City Council meetings are held on the 2nd Monday of each month at 6:30p.m. at the City Hall.

OFFICE HOURS: Monday thru Friday 8:30 a.m. to 4:30 p.m.

Treasurer Jacque Finneren retired on June 30th after 21 years with the City. A big thanks to Jacque for her years of service to the City! Laura Horkey was hired to take over the Office/Treasurer position.

ELECTIONS

PRIMARY ELECTION – AUGUST 2, 2016

GENERAL ELECTION - NOVEMBER 8, 2016.

Absent Voter Ballots are available for each election. [PERMANENT ABSENT VOTER LIST](#): Forms are available at City hall to be on the permanent absent voter list. If you are on the permanent list, you will automatically have an absent voter [application](#) sent to you for every election in the future. (After filling out each application, we will give you a ballot!) Include your name, registered address and mailing address. For those who use a PO Box, please include that information in your request.

Trash, Brush & Spring Clean Up

Call Emterra to schedule large items. 1-877-609-6753

BRUSH PICK-UP: [1st Wednesday](#) of each month **April thru November**

Light yard work & trimming. Set branches out with cut end to the curb. Call 856-4407 with questions.

GRASS CLIPPINGS: Please do not put grass clippings on the streets or sidewalks, this is not allowed by ordinance because it causes problems with the storm drains.

GRASS AND WEEDS MAINTENANCE: Please cut the lawn or make arrangements to do it. If the City mows, the bill begins at \$200 per hour. [Support a local mowing business instead.](#)

RESERVE A PAVILION for special events. The CITY has 3 pavilions:

DiVincentis Park (Water Tower), Memorial Park on Main Street, and Point Park by the Breakwall.

PARK RESERVATION FEE is \$50 (city resident) and \$75 (non-resident). The fee includes a refundable deposit of \$25 which may be returned after a site inspection by the DPW.

PERMITS: Here's a list of who to see for what permit: When in doubt, ask. Home Improvements & Building Permits are handled by our Zoning Administrator/Building Inspector, Terry Kelly 856-2102. Also Site Plan Reviews and Zoning Variances. We have just added Raymond Heins for electrical permits and inspections. Garage Sales City Office 856-2012. Up to 5/year; Cost: no charge for 1st permit; \$2.00 per additional permit. Outside Assembly, Entertainment & Vendor Permits Chief Romzek at 856-3304.

Utility Bills (Contact us to set up email billing and online auto payments)

Pay ½ Of the Utility Bill by July 25th and the rest by August 25th without late fees. Pay the **"amount due"** on the bottom of the first sheet of the bill, that is the total owed. If you used water, but you're NOT billed for consumption, call the Water Plant to have your meter checked. If you wait you will have to pay for the consumption all at once when an actual reading is obtained.

WE NEED YOUR PHONE NUMBER! This helps us to contact you for emergencies (water leaks, frozen pipes, etc.)

REPORT WATER LEAKS - IF YOU SEE OR HEAR WATER running in a building or see standing water on a lot where it usually does not pool, [PLEASE CALL THE WATER DEPT](#) 856-4407.

Garbage rates were increased \$.50 per quarter April 1st and will be raised an additional \$.50 per quarter October 1st to cover the cost for City trash collection through Emterra. Water & Sewer OM&R (Operation Maintenance & Repair) base rates will increase July 1st \$.50 and Water & Sewer OM&R usage rates will increase \$.10 per thousand gallons July 1st. This will increase a [residential](#) customer's bill roughly \$12 [per year](#) (based on a consumption of 5,000 gallons [per quarter](#)).

DROP BOXES have been installed by the front and rear doors to City Hall. No cash please!

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