### CITY OF CASEVILLE COUNCIL MEETING

February 10, 2025

### **CALL TO ORDER:**

The February 10, 2025 Meeting of the Caseville City Council was called to order by Mayor Christopher Stahl at 5:30 p.m. The meeting was held in the Caseville City Hall, 6767 Main St., in Caseville Michigan. The Pledge of Allegiance was recited.

#### **ROLL CALL:**

**MEMBERS PRESENT**: Kenneth Rathje, Jacob Kretschmer, Darin Sprague, Jeffrey Hervert and Christopher Stahl (Mayor). Absent: Jerald Ignash and John Tait. Others Present: Jamie Learman, City Manager, Deborah Hopkins, Police Chief and Troy Hartz, D.P.W. Supervisor.

#### **SET AGENDA:**

MOTION Carried, by Rathje second by Sprague to set the agenda as presented. 4-0 Approved.

### **PUBLIC HEARING:**

A Hearing for public input on the proposed ordinance #2025-1 Ordinance Codification and #2025-2 amendment of Chapter 678 Safety, Sanitation and Health.

Jamie Learman read the proposed codification and changes.

**Public Comments** 

James Smith asked if this was regarding blight at a few houses. He was advised this was to deal with blighted structures.

Correspondence

None

**MOTION Carried,** by Sprague second by Hervert to adjourn the Public Hearing at 5:38 p.m. and resume the Regular Business Meeting. **4-0 Approved.** 

#### **MINUTES APPROVAL:**

**MOTION Carried,** by Rathje second by Sprague to approve the minutes of the January 13, 2025 Regular Council Meeting as presented. **4-0 Approved.** 

**MOTION Carried,** by Rathje second by Kretzschmer to approve the minutes of the January 27, 2025 Special Council Meeting as presented. **4-0 Approved.** 

# **INVOICES, BUDGET AMENDMENTS & TRANSFERS:**

**RESOLUTION #2025-11, AMENDMENTS**, ROLL CALL, by Sprague second by Hervert to approve the FY 2025 budget amendment in the amount of \$250 for the cemetery fund expense 101-276-850. **Roll Call Vote Approved 4-0.** 

**RESOLUTION #2025-12**, ROLL CALL, by Kretzschmer second by Sprague to approve invoices in the amount as presented: Paid through February 6, 2025, **Total <u>\$238,826.29</u>**. **Roll Call Vote Approved 4-0**.

# **PRESENTATIONS:**

None

### **REPORTS:**

Written reports were received from the Zoning Administrator, Advisory Water Board and the Caseville Area Fire Protection Assn. Troy Hartz said he is meeting with EGLE on February 24<sup>th</sup> about water treatment options.

MOTION Carried, by Sprague second by Kretzschmer to file the Reports as presented. 4-0 Approved.

# **CORRESPONDENCE:**

Patricia Atwood retirement letter Caseville Area Fire Protection 2025-2026 budget

**PUBLIC COMMENTS**: - (Agenda Items Only)

None

# **UNFINISHED BUSINESS:**

None

# **NEW BUSINESS:**

#### **ORDINANCE:**

Ordinance #2025-1, by Rathje second by Sprague to adopt the codification of the 2024 ordinance changes. Roll Call Vote Approved 4-0.

Ordinance #2025-2, by Rathje second by Hervert to adopt the amendment of Chapter 678 Safety, Sanitation & Health. Roll Call Vote Approved 3-1(Sprague -Nay).

**RESOLUTION #2025-13**, ROLL CALL, by Sprague second by Kretzschmer to approve the proposed annual budget for the Caseville Area Fire Protection Association for fiscal year 2026 as presented by the Caseville Area Fire Protection Association governing board. The city will be responsible for the equivalent of 1 mil of its taxable value. **Roll Call Vote Approved 4-0**.

**RESOLUTION #2025-14,** ROLL CALL, by Sprague second by Hervert to accept the retirement resignation, with regret, from Patricia Atwood, Water Plant Operator/DPW effective April 9, 2025. **Roll Call Vote Approved 4-0.** 

### **PUBLIC COMMENTS:**

James Smith asked about the proposed trolley on Main St. He was advised the owner was told this could be used on a trial basis, but could not impede traffic.

### **COUNCIL COMMENTS:**

None

#### ADJOURNMENT:

MOTION Carried, by Sprague second by Hervert to adjourn. Meeting adjourned at 5:45 p.m. 4-0 Approved.

Jamie Learman, City Manager

Christopher C. Stahl, Mayor

Christopher C. Stake

Persons in need of accommodation for effective participation in the meeting should call (989) 856-2102 to request mobility, visual, hearing or other assistance. Copies of the minutes may be purchased or viewed in the Office from 8:00 a.m. to 4:00 p.m. Mon - Fri (except holidays)